Tales of Twilight
and the Unseen

Arthur Conan Doyle
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Tales of Twilight
and the Unseen
The Brown Hand

Everyone knows that Sir Dominick Holden, the famous Indian surgeon, made me his heir, and that his death changed me in an hour from a hard-working and impecunious medical man to a well-to-do landed proprietor. Many know also that there were at least five people between the inheritance and me, and that Sir Dominick’s selection appeared to be altogether arbitrary and whimsical. I can assure them, however, that they are quite mistaken, and that, although I only knew Sir Dominick in the closing years of his life, there were nonetheless very real reasons why he should show his goodwill towards me. As a matter of fact, though I say it myself, no man ever did more for another than I did for my Indian uncle. I cannot expect the story to be believed, but it is so singular that I should feel that it was a breach of duty if I did not put it upon record – so here it is, and your belief or incredulity is your own affair.

Sir Dominick Holden, CB, KCSI,* and I don’t know what besides, was the most distinguished Indian surgeon of his day. In the army originally, he afterwards settled down into civil practice in Bombay, and visited as a consultant every part of India. His name is best remembered in connection with the Oriental Hospital, which he founded and supported. The time came, however, when his iron constitution began to show signs of the long strain to
which he had subjected it, and his brother practitioners (who were not, perhaps, entirely disinterested upon the point) were unanimous in recommending him to return to England. He held on so long as he could, but at last he developed nervous symptoms of a very pronounced character, and so came back, a broken man, to his native county of Wiltshire. He bought a considerable estate with an ancient manor house upon the edge of Salisbury Plain, and devoted his old age to the study of comparative pathology, which had been his learned hobby all his life, and in which he was a foremost authority.

We of the family were, as may be imagined, much excited by the news of the return of this rich and childless uncle to England. On his part, although by no means exuberant in his hospitality, he showed some sense of his duty to his relations, and each of us in turn had an invitation to visit him. From the accounts of my cousins it appeared to be a melancholy business, and it was with mixed feelings that I at last received my own summons to appear at Rodenhurst. My wife was so carefully excluded in the invitation that my first impulse was to refuse it, but the interests of the children had to be considered, and so, with her consent, I set out one October afternoon upon my visit to Wiltshire, with little thought of what that visit was to entail.

My uncle’s estate was situated where the arable land of the plains begins to swell upwards into the rounded chalk hills which are characteristic of the county. As I drove from Dinton station in the waning light of that autumn day, I was impressed by the weird nature of the scenery. The few scattered cottages of the peasants were so dwarfed by the huge evidences of prehistoric life that the
present appeared to be a dream and the past to be the obtrusive and masterful reality. The road wound through the valleys, formed by a succession of grassy hills, and the summit of each was cut and carved into the most elaborate fortifications, some circular, and some square, but all on a scale which has defied the winds and the rains of many centuries. Some call them Roman and some British, but their true origin and the reasons for this particular tract of country being so interlaced with entrenchments have never been finally made clear. Here and there on the long, smooth, olive-coloured slopes there rose small rounded barrows or tumuli. Beneath them lie the cremated ashes of the race which cut so deeply into the hills, but their graves tell us nothing save that a jar full of dust represents the man who once laboured under the sun.

It was through this weird country that I approached my uncle’s residence of Rodenhurst, and the house was, as I found, in due keeping with its surroundings. Two broken and weather-stained pillars, each surmounted by a mutilated heraldic emblem, flanked the entrance to a neglected drive. A cold wind whistled through the elms which lined it, and the air was full of the drifting leaves. At the far end, under the gloomy arch of trees, a single yellow lamp burned steadily. In the dim half-light of the coming night I saw a long, low building stretching out two irregular wings, with deep eaves, a sloping gambrel roof, and walls which were criss-crossed with timber balks in the fashion of the Tudors. The cheery light of a fire flickered in the broad, latticed window to the left of the low-porched door, and this, as it proved, marked the study of my uncle, for it was thither that I was led by his butler in order to make my host’s acquaintance.
He was cowering over his fire, for the moist chill of an English autumn had set him shivering. His lamp was unlit, and I only saw the red glow of the embers beating upon a huge, craggy face, with a Red Indian nose and cheek, and deep furrows and seams from eye to chin, the sinister marks of hidden volcanic fires. He sprang up at my entrance with something of an old-world courtesy and welcomed me warmly to Rodenhurst. At the same time I was conscious, as the lamp was carried in, that it was a very critical pair of light-blue eyes which looked out at me from under shaggy eyebrows, like scouts beneath a bush, and that this outlandish uncle of mine was carefully reading off my character with all the ease of a practised observer and an experienced man of the world.

For my part I looked at him, and looked again, for I had never seen a man whose appearance was more fitted to hold one’s attention. His figure was the framework of a giant, but he had fallen away until his coat dangled straight down in a shocking fashion from a pair of broad and bony shoulders. All his limbs were huge and yet emaciated, and I could not take my gaze from his knobby wrists and long, gnarled hands. But his eyes – those peering light-blue eyes – they were the most arrestive of any of his peculiarities. It was not their colour alone, nor was it the ambush of hair in which they lurked; but it was the expression which I read in them. For the appearance and bearing of the man were masterful, and one expected a certain corresponding arrogance in his eyes, but instead of that I read the look which tells of a spirit cowed and crushed, the furtive, expectant look of the dog whose master has taken the whip from the rack. I formed my own medical diagnosis upon one glance at those critical and yet appealing
eyes. I believed that he was stricken with some mortal ailment, that he knew himself to be exposed to sudden death, and that he lived in terror of it. Such was my judgement – a false one, as the event showed; but I mention it that it may help you to realize the look which I read in his eyes.

My uncle’s welcome was, as I have said, a courteous one, and in an hour or so I found myself seated between him and his wife at a comfortable dinner, with curious pungent delicacies upon the table, and a stealthy, quick-eyed oriental waiter behind his chair. The old couple had come round to that tragic imitation of the dawn of life when husband and wife, having lost or scattered all those who were their intimates, find themselves face to face and alone once more, their work done, and the end nearing fast. Those who have reached that stage in sweetness and love, who can change their winter into a gentle Indian summer, have come as victors through the ordeal of life. Lady Holden was a small, alert woman with a kindly eye, and her expression as she glanced at him was a certificate of character to her husband. And yet, though I read a mutual love in their glances, I read also mutual horror, and recognized in her face some reflection of that stealthy fear which I had detected in his. Their talk was sometimes merry and sometimes sad, but there was a forced note in their merriment and a naturalness in their sadness which told me that a heavy heart beat upon either side of me.

We were sitting over our first glass of wine, and the servants had left the room, when the conversation took a turn which produced a remarkable effect upon my host and hostess. I cannot recall what it was which started the topic of the supernatural, but it ended in
my showing them that the abnormal in psychical experiences was a subject to which I had, like many neurologists, devoted a great deal of attention. I concluded by narrating my experiences when, as a member of the Psychical Research Society, I had formed one of a committee of three who spent the night in a haunted house. Our adventures were neither exciting nor convincing, but, such as it was, the story appeared to interest my auditors in a remarkable degree. They listened with an eager silence, and I caught a look of intelligence between them which I could not understand. Lady Holden immediately afterwards rose and left the room.

Sir Dominick pushed the cigar box over to me, and we smoked for some little time in silence. That huge bony hand of his was twitching as he raised it with his cheroot to his lips, and I felt that the man’s nerves were vibrating like fiddle strings. My instincts told me that he was on the verge of some intimate confidence, and I feared to speak lest I should interrupt it. At last he turned towards me with a spasmodic gesture like a man who throws his last scruple to the winds.

“From the little that I have seen of you it appears to me, Dr Hardacre,” said he, “that you are the very man I have wanted to meet.”

“I am delighted to hear it, sir.”

“Your head seems to be cool and steady. You will acquit me of any desire to flatter you, for the circumstances are too serious to permit of insincerities. You have some special knowledge upon these subjects, and you evidently view them from that philosophical standpoint which robs them of all vulgar terror. I presume that the sight of an apparition would not seriously discompose you?”
“I think not, sir.”

“Would even interest you, perhaps?”

“Most intensely.”

“As a psychical observer, you would probably investigate it in as impersonal a fashion as an astronomer investigates a wandering comet?”

“Precisely.”

He gave a heavy sigh.

“Believe me, Dr Hardacre, there was a time when I could have spoken as you do now. My nerve was a byword in India. Even the Mutiny* never shook it for an instant. And yet you see what I am reduced to – the most timorous man, perhaps, in all this county of Wiltshire. Do not speak too bravely upon this subject, or you may find yourself subjected to as long-drawn a test as I am – a test which can only end in the madhouse or the grave.”

I waited patiently until he should see fit to go further in his confidence. His preamble had, I need not say, filled me with interest and expectation.

“For some years, Dr Hardacre,” he continued, “my life and that of my wife have been made miserable by a cause which is so grotesque that it borders upon the ludicrous. And yet familiarity has never made it more easy to bear – on the contrary, as time passes my nerves become more worn and shattered by the constant attrition. If you have no physical fears, Dr Hardacre, I should very much value your opinion upon this phenomenon which troubles us so.”

“For what it is worth my opinion is entirely at your service. May I ask the nature of the phenomenon?”
“I think that your experiences will have a higher evidential value if you are not told in advance what you may expect to encounter. You are yourself aware of the quibbles of unconscious cerebration and subjective impressions with which a scientific sceptic may throw a doubt upon your statement. It would be as well to guard against them in advance.”

“What shall I do, then?”

“I will tell you. Would you mind following me this way?” He led me out of the dining room and down a long passage until we came to a terminal door. Inside there was a large bare room fitted as a laboratory, with numerous scientific instruments and bottles. A shelf ran along one side, upon which there stood a long line of glass jars containing pathological and anatomical specimens.

“You see that I still dabble in some of my old studies,” said Sir Dominick. “These jars are the remains of what was once a most excellent collection, but unfortunately I lost the greater part of them when my house was burnt down in Bombay in ’92. It was a most unfortunate affair for me – in more ways than one. I had examples of many rare conditions, and my splenic collection was probably unique. These are the survivors.”

I glanced over them, and saw that they really were of a very great value and rarity from a pathological point of view: bloated organs, gaping cysts, distorted bones, odious parasites – a singular exhibition of the products of India.

“There is, as you see, a small settee here,” said my host. “It was far from our intention to offer a guest so meagre an accommodation, but since affairs have taken this turn, it would be a great
kindness upon your part if you would consent to spend the night in this apartment. I beg that you will not hesitate to let me know if the idea should be at all repugnant to you.”

“On the contrary,” I said, “it is most acceptable.”

“My own room is the second on the left, so that if you should feel that you are in need of company a call would always bring me to your side.”

“I trust that I shall not be compelled to disturb you.”

“It is unlikely that I shall be asleep. I do not sleep much. Do not hesitate to summon me.”

And so with this agreement we joined Lady Holden in the drawing room and talked of lighter things.

It was no affectation upon my part to say that the prospect of my night’s adventure was an agreeable one. I have no pretence to greater physical courage than my neighbours, but familiarity with a subject robs it of those vague and undefined terrors which are the most appalling to the imaginative mind. The human brain is capable of only one strong emotion at a time and, if it be filled with curiosity or scientific enthusiasm, there is no room for fear. It is true that I had my uncle’s assurance that he had himself originally taken this point of view, but I reflected that the breakdown of his nervous system might be due to his forty years in India as much as to any psychical experiences which had befallen him. I at least was sound in nerve and brain, and it was with something of the pleasurable thrill of anticipation with which the sportsman takes his position beside the haunt of his game that I shut the laboratory door behind me and, partially undressing, lay down upon the rug-covered settee.
It was not an ideal atmosphere for a bedroom. The air was heavy with many chemical odours, that of methylated spirit predominating. Nor were the decorations of my chamber very sedative. The odious line of glass jars with their relics of disease and suffering stretched in front of my very eyes. There was no blind to the window, and a three-quarter moon streamed its white light into the room, tracing a silver square with filigree lattices upon the opposite wall. When I had extinguished my candle this one bright patch in the midst of the general gloom had certainly an eerie and discomposing aspect. A rigid and absolute silence reigned throughout the old house, so that the low swish of the branches in the garden came softly and smoothly to my ears. It may have been the hypnotic lullaby of this gentle susurrus, or it may have been the result of my tiring day, but after many dozings and many efforts to regain my clearness of perception, I fell at last into a deep and dreamless sleep.

I was awakened by some sound in the room, and I instantly raised myself upon my elbow on the couch. Some hours had passed, for the square patch upon the wall had slid downwards and sideways until it lay obliquely at the end of my bed. The rest of the room was in deep shadow. At first I could see nothing; presently, as my eyes became accustomed to the faint light, I was aware, with a thrill which all my scientific absorption could not entirely prevent, that something was moving slowly along the line of the wall. A gentle, shuffling sound, as of soft slippers, came to my ears, and I dimly discerned a human figure walking stealthily from the direction of the door. As it emerged into the patch of moonlight I saw very clearly what it was and how it was employed. It was a man, short
and squat, dressed in some sort of dark-grey gown, which hung straight from his shoulders to his feet. The moon shone upon the side of his face, and I saw that it was chocolate-brown in colour, with a ball of black hair like a woman’s at the back of his head. He walked slowly, and his eyes were cast upwards towards the line of bottles which contained those gruesome remnants of humanity. He seemed to examine each jar with attention, and then to pass on to the next. When he had come to the end of the line, immediately opposite my bed, he stopped, faced me, threw up his hands with a gesture of despair, and vanished from my sight.

I have said that he threw up his hands, but I should have said his arms, for as he assumed that attitude of despair I observed a singular peculiarity about his appearance. He had only one hand! As the sleeves drooped down from the upflung arms I saw the left plainly, but the right ended in a knobby and unsightly stump. In every other way his appearance was so natural, and I had both seen and heard him so clearly, that I could easily have believed that he was an Indian servant of Sir Dominick’s who had come into my room in search of something. It was only his sudden disappearance which suggested anything more sinister to me. As it was I sprang from my couch, lit a candle and examined the whole room carefully. There were no signs of my visitor, and I was forced to conclude that there had really been something outside the normal laws of nature in his appearance. I lay awake for the remainder of the night, but nothing else occurred to disturb me.

I am an early riser, but my uncle was an even earlier one, for I found him pacing up and down the lawn at the side of the house.
He ran towards me in his eagerness when he saw me come out from the door.

“Well, well!” he cried. “Did you see him?”

“An Indian with one hand?”

“Precisely.”

“Yes, I saw him” – and I told him all that occurred. When I had finished, he led the way into his study.

“We have a little time before breakfast,” said he. “It will suffice to give you an explanation of this extraordinary affair – so far as I can explain that which is essentially inexplicable. In the first place, when I tell you that for four years I have never passed one single night, either in Bombay, aboard ship or here in England, without my sleep being broken by this fellow, you will understand why it is that I am a wreck of my former self. His programme is always the same. He appears by my bedside, shakes me roughly by the shoulder, passes from my room into the laboratory, walks slowly along the line of my bottles, and then vanishes. For more than a thousand times he has gone through the same routine.”

“What does he want?”

“He wants his hand.”

“His hand?”

“Yes, it came about in this way. I was summoned to Peshawur* for a consultation some ten years ago, and while there I was asked to look at the hand of a native who was passing through with an Afghan caravan. The fellow came from some mountain tribe living away at the back of beyond somewhere on the other side of Kaffiristan.* He talked a bastard Pushtoo,* and it was all I could do to understand him. He was suffering from a soft sarcomatous
swelling of one of the metacarpal joints, and I made him realize that it was only by losing his hand that he could hope to save his life. After much persuasion he consented to the operation, and he asked me, when it was over, what fee I demanded. The poor fellow was almost a beggar, so that the idea of a fee was absurd, but I answered in jest that my fee should be his hand, and that I proposed to add it to my pathological collection.

“To my surprise he demurred very much to the suggestion, and he explained that according to his religion it was an all-important matter that the body should be reunited after death, and so make a perfect dwelling for the spirit. The belief is, of course, an old one, and the mummies of the Egyptians arose from an analogous superstition. I answered him that his hand was already off, and asked him how he intended to preserve it. He replied that he would pickle it in salt and carry it about with him. I suggested that it might be safer in my keeping than his, and that I had better means than salt for preserving it. On realizing that I really intended to carefully keep it, his opposition vanished instantly. ‘But remember, sahib,’ said he, ‘I shall want it back when I am dead.’ I laughed at the remark, and so the matter ended. I returned to my practice, and he no doubt in the course of time was able to continue his journey to Afghanistan.

“Well, as I told you last night, I had a bad fire in my house at Bombay. Half of it was burnt down and, among other things, my pathological collection was largely destroyed. What you see are the poor remains of it. The hand of the hillman went with the rest, but I gave the matter no particular thought at the time. That was six years ago.
“Four years ago – two years after the fire – I was awakened one night by a furious tugging at my sleeve. I sat up under the impression that my favourite mastiff was trying to arouse me. Instead of this, I saw my Indian patient of long ago, dressed in the long grey gown which was the badge of his people. He was holding up his stump and looking reproachfully at me. He then went over to my bottles, which at that time I kept in my room, and he examined them carefully, after which he gave a gesture of anger and vanished. I realized that he had just died, and that he had come to claim my promise that I should keep his limb in safety for him.

“Well, there you have it all, Dr Hardacre. Every night at the same hour for four years this performance has been repeated. It is a simple thing in itself, but it has worn me out like water dropping on a stone. It has brought a vile insomnia with it, for I cannot sleep now for the expectation of his coming. It has poisoned my old age and that of my wife, who has been the sharer in this great trouble. But there is the breakfast gong, and she will be waiting impatiently to know how it fared with you last night. We are both much indebted to you for your gallantry, for it takes something from the weight of our misfortune when we share it, even for a single night, with a friend, and it reassures us to our sanity, which we are sometimes driven to question.”

This was the curious narrative which Sir Dominick confided to me – a story which to many would have appeared to be a grotesque impossibility, but which, after my experience of the night before, and my previous knowledge of such things, I was prepared to accept as an absolute fact. I thought deeply over the matter, and brought the whole range of my reading and experience to
bear upon it. After breakfast, I surprised my host and hostess by announcing that I was returning to London by the next train.

“My dear doctor,” cried Sir Dominick in great distress, “you make me feel that I have been guilty of a gross breach of hospitality in intruding this unfortunate matter upon you. I should have borne my own burden.”

“It is, indeed, that matter which is taking me to London,” I answered, “but you are mistaken, I assure you, if you think that my experience of last night was an unpleasant one to me. On the contrary, I am about to ask your permission to return in the evening and spend one more night in your laboratory. I am very eager to see this visitor once again.”

My uncle was exceedingly anxious to know what I was about to do, but my fears of raising false hopes prevented me from telling him. I was back in my own consulting room a little after luncheon, and was confirming my memory of a passage in a recent book upon occultism which had arrested my attention when I read it.

In the case of earth-bound spirits – said my authority – some one dominant idea obsessing them at the hour of death is sufficient to hold them in this material world. They are the amphibia of this life and of the next, capable of passing from one to the other as the turtle passes from land to water. The causes which may bind a soul so strongly to a life which its body has abandoned are any violent emotion. Avarice, revenge, anxiety, love and pity have all been known to have this effect. As a rule it springs from some unfulfilled wish, and when the wish has been fulfilled the material bond relaxes. There are